

**EXPLORE-EXPERIENCE-EDUCATE**

**Summercamps**

**ALLIED HEALTH / NURSING**



Students will explore Health Care Careers through hands-on interactive activities.

**Camp Facilitators:** Sheena Battles and Lashonda Wiggins  
**Location(s):** SUSLA Metro Campus/MLK Campuses  
**Dates:** June 3-6  
**Time:** 9am-1pm  
**Ages:** 9th–12th graders  
**Cost:** \$30 (includes materials/activities)

**DANCE / CHEER**



Teaches beginning to advance dance/cheer skills and techniques.

**Camp Facilitators:** Marak Hall and Tesha Lincoln  
**Location:** SUSLA Gym Complex  
**Dates:** June 16, 20-22, July 12-14, July 17-19  
*\*Dates subject to Change\**  
**Time:** 8am-5pm  
**Ages:** 6-19  
**Cost:** \$55-\$150

**MATH MADE SIMPLE**

Teaches basic math and algebraic concepts



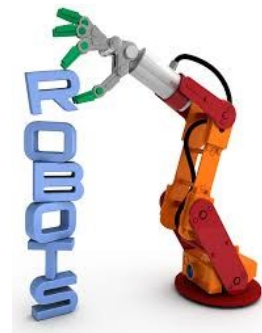
**Camp Facilitator:** Harolyn Wilson  
**Location:** NCR Building, Room 212 (MLK Campus)  
**Dates:** June 17-28  
**Time:** 11am-1pm  
**Ages:** High School Junior and up  
*(w/ACT score of 12 or less)*  
**Cost:** \$99 (includes all materials/supplies needed)

To Register go to [www.susla.edu](http://www.susla.edu)  
 Scroll to bottom of front page and  
 Click on **Continuing Education**

**ROBOTICS**

Students will have the opportunity to work with robots for this hands-on interactive workshop. This session will encourage creative problem solving, teamwork, entrepreneurship,

**Camp Facilitator:** Demetrius Norman  
**Location:** Louis Collier Science Building (MLK Campus)  
**Dates:** July 9-13  
**Time:** 9am-12pm  
**Ages:** 9th-12th graders  
**Cost:** \$99 (includes all materials/supplies needed)



# 2019 STEM CAMP

If you're looking for ways to engage your child in new and exciting experiences, SUSLA Stem Camp is the place!



Kids imagine, collaborate, explore and create, all while learning cool STEM skills that will help them in school and in life. In addition to teaching hard skills for future careers, our STEM Camp fosters valuable 21<sup>st</sup> century life skills like problem solving and creativity.

**Location:** SUSLA MLK Campus (Rooms TBA)

**Dates:** June 4-28, July 1-28 (excluding July 4-5 for Independence Day Holiday)

**Ages:** K-8 graders

**Times:** Monday–Thursday, 8am to 4:00pm & Friday, 8am - 2pm (*Field Trips will be scheduled on Fridays*)

**Cost:** \$300.00 per student

\*\*\$25 non-refundable registration fee

\$75 Field trip fee



## Registration for Summer Camps

### Register by Mail – Send Payments (check or money order, NO CASH)

Southern University at Shreveport  
SUSLA Continuing Education  
C/O Cashier's Window  
3050 Dr. Martin Luther King, Jr. Drive  
Shreveport, LA 71107

### Register in Person:

Leonard Barnes Administration Building  
Cashier's Window  
3050 Dr. Martin Luther King, Jr. Drive  
Shreveport, LA 71107

### Register On Line:

[www.susla.edu](http://www.susla.edu)

Scroll to bottom of front page to Continuing Education link

**\*Registration forms must be completed for ALL students and submitted at time of payment.**

### NOTE:

\* Payments by mail must be received prior to the start of class.

\* Credit card payments can be made to the Cashier in person or over the phone (318-670-9305).

\*A 90% refund will be issued if a written request is received five (5) business days before the class begins. Many of our classes require materials, books, etc. that are purchased by instructors, therefore no refunds will be issued after the four business day rule.

\*\*Noted non-refundable fees will not be returned as stated.

\*SUSLA reserves the right to cancel a class due to insufficient enrollment. A 100% refund will be issued by check if such a cancellation occurs.

\*All refunds require at least 30 days to process, and the refund will be mailed to the address on the registration form.

**For more information contact:** Department of Continuing Education

318.670-9697 or e-mail: [Continuinged@susla.edu](mailto:Continuinged@susla.edu)

The **Southern University at Shreveport Department of Continuing Education** offers lifelong learning opportunities for the community, businesses, organizations, and individuals interested in enhancing their quality of life through professional, cultural and other leisure learning enrichment opportunities which allow for personal growth and enjoyment.

This brochure includes a variety of summer camp offerings for participants in kindergarten through high school. We are sure you will find a camp that will enhance your child's

### SUSLA Summer Camp 2019 Registration Form

Name (print) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home phone \_\_\_\_\_ Cell phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

Camp(s)	Date(s)	Fee(s)

How did you learn about our summer camps?  mail  email  website  other \_\_\_\_\_

Total Amount Enclosed: \$ \_\_\_\_\_ (do not mail cash)

Method of Payment (check one)  personal check  money order  credit card over phone

Check or money order number \_\_\_\_\_

Register online: [www.susla.ed](http://www.susla.ed) (scroll to bottom of page for Continuing Education link)

**Register by Mail (check or money order):** Southern University Shreveport, Continuing Education, C/O Cashier's Window, 3050 Martin L. King Jr. Drive, Shreveport, LA 71107. Send registration form and payment..

**Register in Person:** 3050 Martin L. King Jr. Drive, Shreveport, LA 71107, Leonard Barnes Administration Building, Cashier's . Bring registration form and payment.

Credit card payments can be paid at Cashier's Window or by phone at 318-670-9305

A 90% refund is available upon withdrawal from class five (5) business days prior to class beginning.

Refunds will not be made after the withdrawal date has passed.

A 100% refund is available if the class is canceled by the University. All refunds require at least 30 days to process, and the refund will be mailed to the address on the registration form.

For more information contact: Department of Continuing Education 318.670.6000 or email: [Continuinged@susla.edu](mailto:Continuinged@susla.edu)



**Continuing Education**  
**610 Texas Street, Suite 400- Rm. 3**  
**Shreveport, LA 71101**

# Summercamps 2019

**Register**  
**NOW** TO ENSURE YOU  
GET THE CLASS  
YOU WANT!

**MAIL TO:**