

Division of Academic Affairs and Workforce Development 2019-2020 Degree Plan

BIOLOGICAL SCIENCES CONCENTRATION

Louisiana Transfer Degree

| Student's Name: | | | | Banner ID Number: | | | |
|---------------------|--------|------------------------------|--------|-------------------|------|--------------------|-------------|
| FRESHMAN YEAR | | | | | | | |
| Course | Course | Course Title | Credit | Grade | Term | Substitute (S) | Transfer |
| Prefix | Number | | Hour | | | or Transfer (T) | Institution |
| SENL | 101S | Freshman English I | 3 | | | | |
| SMAT | 121S | Pre-Calculus Algebra | 3 | | | | |
| SBIO | 103S | General Biology Lecture I | 3 | | | | |
| SBIO | 103LS | General Biology Lab I | 1 | | | | |
| SFIA | 101S | Understanding the Arts or | 3 | | | | |
| MUSC | 201S | Enjoyment of Music | | | | | |
| SHIS | 201S | American History or | 3 | | | | |
| SHIS | 101S | History of Western | | | | | |
| | | Civilization | | | | | |
| SENL | 102S | Freshman English II | 3 | | | | |
| SMAT | 122S | Plane Trigonometry | 3 | | | | |
| SBIO | 104S | General Biology Lecture II | 3 | | | | |
| SBIO | 104LS | General Biology Lab II | 1 | | | | |
| SBIO | 212S | General Microbiology Lecture | 3 | | | | |
| SBIO | 212LS | General Microbiology Lab | 1 | | | | |
| SOPHOMORE YEAR | | | | | | | |
| SCHE | 132S | General Chemistry Lecture I | 3 | | | | |
| SCHE | 132LS | General Chemistry Lab I | 1 | | | | |
| SENL | 216S | American Literature | 3 | | | | |
| SMAT | 131S | Finite Mathematics | 3 | | | | |
| SBIO | 221S | Human Anatomy and | 3 | | | | |
| | | Physiology Lecture I | | | | | |
| SBIO | 221LS | Human Anatomy and | 1 | | | | |
| | | Physiology Lab I | | | | | |
| SPOL | 211S | American Government | 3 | | | | |
| BIOL | 222S | Human Anatomy and | 3 | | | | |
| | | Physiology Lecture II | | | | | |
| BIOL | 222LS | Human Anatomy and | 1 | | | | |
| | | Physiology Lab II | | | | | |
| SHIS | 202S | American History <u>or</u> | 3 | | | | |
| SHIS | 102S | History of Western | | | | | |
| | | Civilization | | | | | |
| TOTAL CREDIT HOURS: | | | 60 | | | | |

Approved by:

Student's Signature

Advisor's Signature

Division Head's Signature

Date

Date

Date