**Division of Academic Affairs and Workforce**



**Development**

2021-2022 Degree Plan

**BIOLOGY CONCENTRATION**

**Associate of General Studies Degree**

Student’s Name: Banner ID Number: 9000

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **FRESHMAN YEAR** | | |  |  |  |  |  |
| **Course Prefix** | **Course Number** | **Course Title** | **Credit Hour** | **Grade** | **Term** | **Substitute (S) or**  **Transfer (T)** | **Transfer Institution** |
| SENL | 101S | Freshman English I | 3 |  |  |  |  |
| SMAT | 121S | Pre-Calculus Algebra | 3 |  |  |  |  |
| SBIO | 103S | General Biology Lecture I | 3 |  |  |  |  |
| SBIO | 103LS | General Biology Lab I | 1 |  |  |  |  |
| SFIA | 101S | Understanding the Arts **or** |  |  |  |  |  |
| MUSC | 200S | Enjoyment of Music | 3 |  |  |  |  |
| FROR | 120S | College Success | 1 |  |  |  |  |
| SHIS | 201S | American History | 3 |  |  |  |  |
| SENL | 102S | Freshman English II | 3 |  |  |  |  |
| SMAT | 122S | Plane Trigonometry | 3 |  |  |  |  |
| SBIO | 104S | General Biology Lecture II | 3 |  |  |  |  |
| SBIO | 104LS | General Biology Lab II | 1 |  |  |  |  |
| SPSY | 201S | General Psychology | 3 |  |  |  |  |
| SSOC | 201S | Introduction to Sociology | 3 |  |  |  |  |
|  |  |  | 33 |  |  |  |  |
| **SOPHOMORE YEAR** | | |  |  |  |  |  |
| ENGL | 210S | English Literature | 3 |  |  |  |  |
| SHIS | 202S | American History | 3 |  |  |  |  |
| SCHE | 110S | General Chemistry Lecture I | 3 |  |  |  |  |
| SCHE | 110LS | General Chemistry Lab I | 1 |  |  |  |  |
| SBIO | 221S | Human Anatomy & Physiology Lect | 3 |  |  |  |  |
| SBIO | 221LS | Human Anatomy & Physiology Lab | 1 |  |  |  |  |
| CMPS | 101S | Intro to Computer Concepts | 3 |  |  |  |  |
| SBIO | 212S | Microbiology | 3 |  |  |  |  |
| SBIO | 212LS | Microbiology Lab | 1 |  |  |  |  |
| BIOL | 222S | Human Anatomy & Physiology | 3 |  |  |  |  |
| BIOL | 222LS | Human Anatomy & Physiology Lab | 1 |  |  |  |  |
| BIOL | 215S | Nutrition | 3 |  |  |  |  |
|  |  |  | 28 |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **TOTAL CREDIT HOURS:** | | | **61** |  |  |  |  |

Approved by:

Student’s Signature Date

Advisor’s Signature Date

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Division Head’s Signature Date