



Entrance Exam Registration TEAS (Test of Essential Academic Skills)

The TEAS Exam will be administered at: **Southern University Metro Center**,
610 Texas Street, Shreveport LA 71101

Date:

Monday, March 16, 2026

Tuesday, March 31, 2026

Time:

11:00 am - 3:00 pm

9:00 am - 4:00 pm

Steps to follow:

1. Pay for exam in person or by phone.
2. Fill out and select dates on the registration form.
3. After payment, email a copy of your paid SUSLA receipt and this form to Mrs. Shawn Welch-Evans to swelch-evan@susla.edu

Utilize the study guide for the exam. Please visit the website:

[ATI TEAS Study Guide](#) | [ATI TEAS Study Manual 2024-2025](#) | [ATI](#) to purchase TEAS study guide in preparation for this exam, or check your local library.

A copy of the paid receipt must be submitted prior to placement on the schedule for the exam.

Arrive at least 20-30 minutes early to gain admission to the testing Center. The exam will begin promptly on the scheduled date.

IMPORTANT: YOU MAY ONLY TAKE THE EXAM ONCE EACH SEMESTER AND WE WILL USE YOUR HIGHEST SCORE. Your Score is only good for one calendar year from the date taken.



SUSLA Dental Hygiene Program TEAS REGISTRATION FORM

The fee for the TEAS test is \$75.00. Students may pay fee by calling the SUSLA Cashier's Window @ (318) 670-6000 – Option 4 (Direct line (318) 670-9305) or pay cash/money order/credit card) at Cashier's Window located on the main campus in the administration building, 3050 Martin Luther King Dr., Shreveport, LA 71107.

Please **send a copy of** this form with your exam date requests along with the paid receipt for \$75.00 via email to swelch-evan@susla.edu

Due to the limited number of students per exam date, please **send your registration for the exam by March 11, 2026.** Remember, a copy of the paid receipt must be submitted prior to placement on the schedule for exam. **Email:** swelch-evan@susla.edu should you have any questions regarding the exam.

****** NO LATE REGISTRATIONS. We are unable to offer a refund of the fee. The applicant, however, may take the exam on the next available date. ******

Submit registration form and proof of payment by **March 11, 2026.**

Select the date you prefer:

<input type="radio"/>	Monday, March 16, 2026	11:00 am - 3:00 pm
<input type="radio"/>	Tuesday, March 31, 2026	9:00 am - 4:00 pm

PLEASE GIVE ACCURATE CONTACT INFORMATION IN THE EVENT THAT THE TESTING CENTER NEEDS TO CONTACT YOU.

Name:	
Cell Phone:	
Email:	