

Louisiana Alliance for Minority Participation (LS-LAMP) Program

Southern University at Shreveport

Shreveport, LA 71107

PROGRAM NAME: LAMP Undergraduate Scholars Program

- Program Description:** The Louisiana Alliance for Minority Participation (**LAMP**) Program is a mentoring and scholarship program that is designed to substantially increase the quantity and quality of minority students receiving associate degrees in science, technology, engineering, and mathematics (**STEM**) disciplines and subsequently to increase the number of minority students entering 4-year universities to earn bachelor degrees in STEM fields. Participation in research (**academic year and summer**) and completion of the two-semester Job Outlook Seminar Series are some essential conditions for continued support. LAMP is funded by the National Science Foundation (**NSF**) and the Louisiana Board of Regents (**BOR**).
- Program Criteria:** Scholarship eligibility criteria include (a) a minimum GPA of 3.0/4.00 (**overall and in the major**); (b) at least a 20 ACT composite score or a 1410 SAT (**Critical Reading, Math and Writing**) (950 Old SAT [**Critical Reading and Math**]) **composite score (for incoming freshmen)**; (c) grades in mathematics and sciences courses; (d) intention to pursue full-time (**minimum of 12 hours/semester**) undergraduate studies at SUSLA leading to a baccalaureate degrees in a science, technology, engineering, and/or mathematics (**STEM**) discipline, not to lead to the practice of medicine; (e) intentions to pursue bachelor degree studies (**preferably leading to a graduate degree**) in a STEM area (**not to include the practice of medicine**) after obtaining the associate degree; (f) need, as verified by Financial Aid.. Students are evaluated each semester for retention and continuation of scholarship status; and (g) United States citizenship.
- Program Allowable Costs:** Enrollment fees (i.e., tuition, room/board, and fees, etc.).
- Funding Duration:** Renewable each year, for two (2) years, based on academic performance while pursuing undergraduate degree.
- Program Contact:**
- | Program Administrator | Program Director | Mailing Address |
|---|--|-----------------------------------|
| Josephine Loston | Dr. Kenie Moses | LAMP at SUSLA |
| Phone: (318) 670-9000 | Phone: (318) 670-9431 | Southern University at Shreveport |
| Email: jloston@susla.edu | E-mail: kmoses@susla.edu | 3050 Dr. Martin Luther King Drive |
| | | Shreveport, LA 71107 |
- Program Benefits:** Those students who meet the criterion set by the LAMP Program receive tuition assistance or a scholarship of up to \$1500 per academic year. In addition, participants receive professional development and can participate in research opportunities. Applications can be obtained by visiting <https://www.susla.edu/page/louisiana-alliance-for-minority-participation> or by emailing the LAMP Program at LAMP@SUSLA.edu.
- Duration:** Applications are accepted year round.



APPLICATION FORM

Louisiana Alliance for Minority Participation (LAMP)

Southern University at Shreveport (SUSLA)

Kenie Moses, Ph.D.
 Director, LAMP at SUSLA
 3050 Dr. Martin Luther King Drive
 210 Alphonse Jackson- Shreveport, LA 71107
 Phone: (318) 670-9431
 E-mail: kmoses@susla.edu

(All fields must be fully completed)

Name (Last, First, Middle): _____ Social Security No.: _____

E-mail Address (**Important**): _____ Date of Birth: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Home Phone: (____) _____ Specify Gender (Please check one.): Male Female

Permanent Address (If different from above): _____

City: _____ State: _____ Zip Code: _____

Permanent Contact Phone Number: (____) _____

*Ethnicity (Check all that apply.): *This optional information has no bearing on the selection process. It is strictly for statistical purposes.

_____ African American _____ Asian American _____ Hispanic American

_____ Native American _____ White American/Caucasian _____ Other: _____

Citizenship (Please check one.): _____ U. S. _____ Permanent Resident _____ Other

(MUST BE A U.S. CITIZEN OR PERMANENT RESIDENT)

EDUCATION RECORD

High School or College: _____ Expected Graduation Date: _____ GPA: _____

(ATTACH A COPY OF AN HIGH SCHOOL OR COLLEGE TRANSCRIPT, WHICHEVER IS APPLICABLE)

(Intended) Major: _____ Classification: HS-Sr. CO-Fr. CO-So. CO-Jr. CO-Sr.

LEGEND: * HS - High School * CO - College * Fr. - Freshman * So. - Sophomore * Jr. - Junior * Sr. - Senior

PARENT/GUARDIAN INFORMATION

MOTHER _____
 Name Address (If different from above) Daytime Phone Number

FATHER _____
 Name Address (If different from above) Daytime Phone Number

Highest grade completed by MOTHER _____ FATHER _____

ACT SCORES: Composite: _____
 English: _____ Math: _____
 Reading: _____ Sci. Reas. _____
SAT: Verbal _____ Math _____

MAIL COMPLETED APPLICATIONS TO:

LAMP Program
 3050 Dr. Martin Luther King Drive
 210 Alphonse Jackson Building
 Shreveport, LA 71107
OR by email to LAMP@SUSLA.edu

FOR OFFICE USE ONLY:

Date Received: _____
 Status: _____
 Letter: _____

Student's Signature _____

Parent's or Guardian's Signature (*High school students only*) _____

Date _____

Date _____

APPLICATION DEADLINE: Applications are accepted year round.

APPLICATIONS ARE DEEMED INCOMPLETE UNLESS ACCOMPANIED BY A SHORT ESSAY, THREE REFERENCES, ACT/SAT SCORE REPORT FOR SBI APPLICANTS, AN OFFICIAL HIGH SCHOOL OR COLLEGE TRANSCRIPT, U.S. CITIZEN AND EVIDENCE OF A COMPLETED FAFSA.

FUNDED BY THE NATIONAL SCIENCE FOUNDATION (NSF) AND
 THE LOUISIANA BOARD OF REGENTS (BOR)

REFERENCES

Please list below the name, title/affiliation, and office phone number of the three (3) individuals you have asked to write a letter of recommendation. NOTE: INDIVIDUALS MUST BE HIGH SCHOOL OR COLLEGE SCIENCE, ENGLISH, MATHEMATICS, ENGINEERING TEACHERS/INSTRUCTORS, OR COUNSELORS/ADVISORS.

Name	Title	Telephone
Name	Title	Telephone
Name	Title	Telephone

ESSAY

On a separate sheet, please describe your career goals, interest in science, and previous science experiences (science fairs/rallies, summer research, summer enrichment, etc., if any).

CHECK LIST

This application must have the following documents attached:

1. Official high school or college transcript
2. Three letters of recommendation
3. Essay (See Section Above)
4. Resume
5. ACT/SAT score report (all pages) for Incoming College Freshmen
6. Evidence of a completed FAFSA
7. Participation in seminar series

APPLICATION DEADLINE: Accepted Year Round

APPLICATIONS ARE DEEMED INCOMPLETE UNLESS ACCOMPANIED BY A SHORT ESSAY, THREE LETTERS OF RECOMMENDATION, ACT/SAT SCORE REPORT FOR INCOMING COLLEGE FRESHMEN, A RESUMÉ, AND AN OFFICIAL HIGH SCHOOL OR COLLEGE TRANSCRIPT.

Submit completed application and supporting documents by mail to:

***LAMP Program
3050 Dr. Martin Luther King Drive
Shreveport, LA 71107
OR via email to LAMP@SUSLA.edu***

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THE LOUISIANA BOARD OF REGENTS (BOR)