

**Southern University at Shreveport Foundation**

**20th ANNUAL GENTLEMEN’S COOKING CLASSIC**

**Saturday, June 08, 2019**

**6 p.m. – 9 p.m.**

**Shreveport Convention Center, 400 Caddo Street, in downtown Shreveport, LA.**

**“Celebrating Twenty Years: Men On Fire - Cooking Southern Style!”**

**CHEF REGISTRATION FORM**

Name of Chef: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address (**Please):\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Affiliation (if any): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street or P.O. Box City State ZIP

Phone (for messages – please include area code if not 318):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of dish you’re preparing: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Circle the category: Appetizer Entrée Side Dish Dessert

Are you participating in the booth decorating contest? (Circle one) YES NO

Chefs will be provided with chafing dishes, sternos, and electrical outlets, if needed.

Number of chafing dishes you will need (if none please write “none”): \_\_\_\_\_\_\_\_\_\_\_\_

Number of standard electrical outlets you will need (if none please write “none”):\_\_\_\_\_\_\_\_

Please note: Each Chef’s booth size is approximately 10’ x 10’

Any other special requirements other than items listed above?

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If you know of someone else who may be interested in being a Chef, please provide his name, address, phone number and email address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Please return this form at your earliest convenience:**

FAX (318) 670-6413, email [fwilliams@susla.edu](mailto:fwilliams@susla.edu), in person – SUSF, 610 Texas Street, Ste. 400, Shreveport, LA 71101 or mail to SUSF, P.O. Box 1134, Shreveport, LA 71163

*THANK YOU FOR YOUR PARTICIPATION!*

Southern University at Shreveport Foundation

20th Annual Gentlemen’s Cooking Classic

Chef’s Guide to the Classic

**Theme: “Celebrating Twenty Years: Men On Fire - Cooking Southern Style!”**

**Food**

*There are four (4) food categories: appetizers, entrees, side dishes, and desserts; there is an additional booth decoration category. There will be 1st, 2nd, and 3rd place winners in each category. The judging will take place at* ***4:00 - 5:30 p.m.*** *The winners will be announced at* ***7:00 p.m.*** *Mr. Wendell Piper, Foundation Board President, will present the winners with their awards.*

**Chef Check-In Time**

*3:00 p.m. – Doors will open for registration. Please go to chef check-in area for booth assignment, aprons, chef hats, and gift bags. Volunteers will be there to assist you.*

*11:30 a.m. – 1:00 p.m. – Chefs are encouraged to set up and decorate tables*

*4:00 p.m. – 5:30 p.m. Judging will take place (Please note, there will be no decorating after 1:00 p.m. and only chefs who are completely ready at 4:00 p.m. will qualify for judging competition and awarding of 1st, 2nd, and 3rd place winners.)*

**Assistance**

*Each chef will be allowed one assistant per booth. Please notify the Foundation at (318) 670-9681 if you do not have an assistant.*

**Apparel**

*Chef’s Choice (Foundation provides chef hat and apron).*

**Provided Items**

*Chafing dishes and utensils will be at the tables for those who need them.*

**Booth Decorations**

*You will be judged in this category, should you select to decorate your booth. Make sure decorations are up and ready by* ***4:00 p.m.*** *(Please note, only chefs who are completely ready at* ***4:00 p.m****. will qualify for competition).*

**Judging**

*Judging will begin promptly at 4:00 p.m. Announcement of winners will take place at 7:00 p.m.*