Southern University at Shreveport School of Nursing 610 Texas Street, Suite 201 Shreveport, LA 71101 (318) 670-9641

Application for Admission: Practical Nursing Program

Deadline for submission: July 18th, 2025

APPLICATION MUST BE SUBMITTED IN-PERSON TO THE NURSING OFFICE

PERSONAL DATA

| Last | | First | Middle | |
|---------------------|---------------|---|---------------|--|
| | Number | Street | Apt. | |
| City | State | Zip Code | Parish/County | |
| SSN: | | SUSLA Student ID#: \ | U | |
| Email: | | Home Phone: () | | |
| Work Phone: (|) | Cell Phone: () | | |
| Date of Birth: N | IM/DD/YYYY | Female Male | (Circle One) | |
| U.S. Citizen: Yes | | S. Citizen, type of non-immigr en Resident Number and date i | | |
| EMERGENCY | CONTACT DATA | | | |
| Name: | Relationship: | | | |

EDUCATIONAL DATA

******Official transcripts from all colleges and universities previously attended must be sent directly to the School of Nursing (See address, page 1)**

Yes No

- 1. Do you have a high school diploma or GED equivalent?
- 2. Have you taken one of the following approved admission exams within the last 3 years and achieved the scores below? If so, please attach scores.

| Admission Test | Math | Reading | Language |
|-----------------------|------|------------|----------|
| TABE | 12.0 | 12.0 | 12.0 |
| TABE 11/12 | 730 | 710 | 717 |
| ACT | 18 | 20 | 17 |
| ASSET | 42 | 44 | 42 |
| COMPASS | | | |
| Pre-Algebra | 55 | 85 | 70 |
| Algebra | 33 | | |
| Accuplacer – NG | QAS | Read. Comp | Writing |
| | 243 | 250 | 241 |

- 3. Have you taken the National League for Nursing Nurse Entrance Exam (NEX)? If so, please list and attach scores.
- 4. Have you submitted *official* transcripts from all colleges and universities attended to the Nursing office?
- 5. In the past 3 years, have you obtained a grade of 80% "B" or better in the following courses or their equivalent? (*This is not required for admission*)

| SBIO 221S: | Human Anatomy and Physiology Lec I |
|------------|-------------------------------------|
| BIOL 222S: | Human Anatomy and Physiology Lec II |
| BIOL 215S: | Nutrition |

Semester / Year

If yes, were you dismissed from the program?

11. Have you ever been arrested, convicted, pled guilty, or charged with a crime, including all misdemeanors and felonies in any state or jurisdiction?

If yes, explain:

**<u>ATTENTION STUDENT</u> ** Your application will *not* be considered unless the School of Nursing has received all official transcripts.

Student Signature

Date Submitted

Nursing Representative Signature

Date Received

Name_____

Essay Answer the following question thoughtfully. Please limit your response to 1-2 pages (typed, double-spaced).

Why have you chosen practical nursing (PN) as your career path?